



## 2021 Douglas County 4-H & FFA Lamb Show Participant Information

**Summary:** The 2021 Douglas County 4-H and FFA youth Lamb Show is sponsored by the Douglas County Livestock Association, in cooperation with Umpqua District FFA, Douglas County 4-H Association, and Oregon State University and hosted by the Douglas County Fairgrounds. The 82<sup>nd</sup> Annual Douglas County Lamb Show is once again in-person, (\*) following Oregon Health Authority (OHA) guidance about COVID-19. The youth show committee has approached this show with all guidance and directives in place to help ensure that each participant has an opportunity to show their market lamb in person this year. Our goals are achievable but do require a significant amount of communication and compliancy from our youth participants, volunteers, and families. We recognize that some of the restrictions are very tight and may not feel fair; however, in order for everyone to have this opportunity we have tried to ensure that the requirements are equitable to all youth participants to allow them to be able to show in-person and market their lambs via the live/Simulcast event. Below we will outline the timeline leading up to Lamb Show as well as the day of Lamb Show and auction.

**Face Masks and Face Covering Guidance:** Per OHA Statewide Reopening Guidance – Youth Programs (05.20.2021) the following guidance will be enforced for the 2021 Lamb Show event for all 4-H/FFA youth participants, OSU approved volunteers, event volunteers, and staff **as well as exhibitor family members/chaperones:**

- Staff members/volunteers must wear a mask, face covering or face shield in accordance with the Statewide Mask, Face Covering, Face Shield Guidance.
- All program youth are required to wear a mask, face covering or face shield when participating in activities indoors. Program youth are required to wear a mask, face covering or face shield when outdoors and may come within six (6) feet of distance with someone from outside their household.

*\*Staff, volunteers and youth who have a medical condition that makes it hard to breathe or a disability that prevents the individual from wearing a mask, face covering or face shield can request an accommodation from the event committee to enable full and equal access to the Lamb Show. A reasonable modification does not include simply allowing a staff or youth access to activities without a mask, face covering or face shield.*

**Screening for Symptoms & Trace Tracking Requirements:** This event requires that all admitted to the Lamb Show event must consent to a health screening to ensure all youth and attendees verify that they are symptom free and have not had any known exposure to individuals diagnosed with COVID-19 during the 14-day period prior to Lamb Show.

**Access to Lamb Show & Auction:** The Lamb Show **will not be open to the public** this year. Each youth participant will be able to designate one (1) parent/adult chaperone to accompany them throughout Friday and Saturday of Lamb Show. The parent/adult chaperone will not be able to be changed mid-way through the day without previous arrangements with show staff. Class results will be announced via the DCLA website throughout the show day.

**Overview of Group Assignments:** NEW for 2021, we will hold mandatory vet check and weigh-in on Friday, June 4<sup>th</sup> from 3:00 – 6:00 PM at the Pavilion Arena (PA) south entrance at the loading docks.

Conformation/market classes will be set based on the lamb's weight. Classes will be broke by weight divisions. Groups will be assigned (Group A - Group E) based on the weight range for each group. Thus establishing cohorts for the day of the show.

Group Size: ~43 exhibitors + parent/chaperone = 86 in cohort (maximum)

Conformation Classes: ~3 classes 14/group

Showmanship Classes: ~4 classes, divided by age division/group

**Cohort Expectations:** Youth and parent/adult chaperone will receive a group-designated, color wristband upon arrival at the front/main gate of the Fairgrounds on Saturday (time of arrival determined by group designation, see attached schedule). Once the cohort has been established your group leader will help you move from location to location according to the event schedule. We ask that you remain with your group throughout the event and not mix with other groups/cohorts throughout the day to help minimize exposure. Practice social distancing by distancing yourself by six feet (6') from others or about two (2) sheep lengths from another person. \*You can leave the cohort to go to your vehicle to get food, etc. The lambs will need to stay in their pens, grooming barns, and pathways to designated show rings. Please do not take them outside the gates or into undesigned areas/barns/parks, etc.

**4-H and FFA Members and Family Participation:** Our committee is grateful to be able to provide this opportunity for 4-H and FFA youth to complete their market lamb project in person this year. Please support the process by honoring the guidelines and requests made by the show committee, Fairgrounds and OHA. It is each exhibitor's choice to participate and by electing to exhibit you have agreed to following the conditions and guidance set forth to hold this event. Should youth exhibitors, parents/adult chaperones or others outside of the volunteers and staff not wish to honor the parameters they will be asked to leave the facility/fairgrounds immediately and may not be eligible to participate in future 4-H and FFA programs/events.

#### **Event Access Points:**

*Friday, June 4<sup>th</sup>:* All deliveries will arrive through the Main Fairgrounds gate. Vehicles will be routed between the beef/horse barn and Pavilion Arena to the South loading dock entrance to unload lambs. Once lambs are unloaded, please remove the vehicle and park in the floral building parking area or outside the main gates.

All participants and parent/adult chaperones, event volunteers and staff will proceed through the South loading dock entry and go through the health screening access point. Upon departure, please leave the PA through the West sliding door and depart the fairgrounds until Saturday.

*Saturday, June 5<sup>th</sup>*: Park in the Museum and River arena parking lots. Then enter through the screening points at the RV/River Arena man-gate entrance to the Fairgrounds. All Lamb Show exhibitors/leaders/staff/volunteers MUST park in the Southern parking lot located by the River Arena (Fair Sheep/Goat Barn). The man-walk through gate will be open. Volunteers, staff, exhibitors and 1 parent/adult chaperone will be screened and given their entrance wristband for the event. (See event schedule for group arrival times.)

*\*(The Fairgrounds is hosting a COVID-19 vaccination clinic on the North end of the facility from 9AM-2PM; please follow 4-H/FFA Route signs to correct entrance/Exit points and parking areas.)*

Staff and volunteers will be notified of their assigned arrival and departure times. Exhibitors and parent/adult chaperones will be notified by e-mail and Remind of their group arrival times.

4-H club leaders will need to be identified for each club to be counted as 4-H volunteers/FFA event staff for the day.

*\*Each club/chapter is asked to identify an adult club leader/volunteer to arrive at 6AM on Saturday to feed all of the club lambs.*

**What to expect June 4<sup>th</sup> & 5<sup>th</sup>:**

**Friday, June 4<sup>th</sup>:**

**1) CHECK IN 3:00-6:00 PM –**

- a. **Vet Check** – Prior to weigh-in, all lambs entering the Lamb Show will be required to pass a veterinarian check/inspection. Animals with communicable diseases will be disqualified. If you have given our lamb any medications, be sure to check de-wormers, antibiotics, etc. for the drug's withdrawal date. Entry, vet check, and weigh-in will be from 3-6PM on Friday, June 4<sup>th</sup>. Drivers may pull in and offload your sheep then proceed to the designated parking area for trailers (preferably out by the museum or in the West parking lot by the River Arena).
- b. **Scrapie I.D.** – All market lambs must be tagged to meet Scrapie eradication requirement. Lambs without a Scrapie tag will not be eligible to show or sell at the Douglas County Lamb Show. Scrapie tags must be obtained from the producer who raised/sold the youth their market lamb.

**2) WEIGH-IN & CLASS ASSIGNMENTS –**

- a. Weigh-in (Pavilion Arena) is scheduled from 3:00 – 6:00 PM on Friday, June 4<sup>th</sup>. **No late weigh-ins. No weigh-in, no participation.**
- b. Conformation/market (Douglas Hall) classes will be set based on the lamb's weight. Classes will be broke by weight divisions. Class assignments will be sent by 9PM on Friday 6/4 by e-mail. Saturday's Schedule by Group will be attached to each e-mail. Group A will need to be checking in between 6:45-7AM. Lambs weighing less than 100 pounds will automatically be placed into the Feeder class and will join Group A rotation schedule. At the conclusion of their showmanship class, they will need to remove their lamb from the fairgrounds. If a youth is selected as the top two blue in their class they will need to plan to remain on the grounds or return to the Fairgrounds for the championship drive beginning at 1:30PM.
- c. Showmanship classes (River Arena) will be held simultaneously with market classes. Concurrent showmanship classes will be held in two rings in the RA.

An Intermediate show ring for youth, grades 7-9 and a junior (experienced and novice) and senior ring to cover the other grades. Each will have their own judge. If a youth is selected as the top two blue in their class they will need to plan to remain on the grounds or return to the Fairgrounds for the championship drive beginning at 3:00 PM.

- 3) **REGISTRATION** – (NO record book or Feed & Growth Records for Lamb Show 2021) Following vet check and weigh in:
  - a. Pen and feed/water your lamb
  - b. Come to the Registration Table in the Main Auction Ring:
    - i. Turn in your Lamb Registration Tri-Ply
    - ii. Turn in your completed Lamb Buyer Thank You note
  - iii. Complete & hang your stall card at your pen. Depart the Fairgrounds and an e-mail will be sent by 9PM Friday evening with your Group designation and class numbers for Saturday.
- 4) **COMMUNICATION** - All 4-H and FFA volunteers, leaders, exhibitors and parent/adult chaperones are asked to register at [www.remind.comregistration](http://www.remind.comregistration)  
**Use registration code: f8g9dg3** (A PDF is attached with complete directions.)

**Saturday, June 5<sup>th</sup>:** *Group Leaders will be assigned to help keep groups on schedule. Each group leader will be identified when you depart the PA for the Beef Barn Fitting area.*

	<b>Fitting Barn PA/Beef</b>	<b>Conformation</b>	<b>Showmanship</b>	
<i>Location:</i>	<i>Barn</i>	<i>Douglas Hall</i>	<i>River Arena</i>	
6:00 AM	<i>Leader Feeding Opens</i>			Group Size: ~43 exhibitors + parents = 86 in cohort maximum
7:00 AM	Group A			Conformation Classes: ~3 classes of 14/Group
8:00 AM	Group B	Group A		Showmanship Classes: ~4 classes, divided by age division/Group
9:00 AM	Group C	Group B	Group A	
10:00 AM	Group D	Group C	Group B	Groups are created based on weight range creating a division for each group.
11:00 AM	Group E	Group D	Group C	
12:00 PM		Group E	Group D	Lambs weighing in at 100-120 will be in the earlier groups and heavier lambs will be in the last group.
1:00 PM			Group E	
2:00 PM		1:30 PM Market Champion Drive		*The 1st & 2nd blue of each class will need to keep in touch via remind so that they are prepared for the Champion drive at the designated times.
3:00 PM			3 PM Showmanship Champion Drive	
4:00 PM				Following Showmanship classes, lambs will be penned & fed and youth and chaperones are asked to depart the fairgrounds.
	<b>BARNS WILL CLOSE TO ALL EXHIBITORS AND FAMILIES AT 5PM!</b>			
5:00 PM	Sale order will be posted to website & link sent via Remind.com app			
6:00 PM	Auction Buyers with Event Tickets admitted to the Fairgrounds for buyer registration			
7:00 PM	Livestream and In-person Auction begins			

We are looking forward to another great Lamb Show and Auction again this year!  
 If you have any questions, ask your 4-H leader/FFA advisor. Please contact Laurie Michaels (541-236-3042) at the OSU Extension Office for more information.

- Enclosures:
- 2021 Douglas County 4-H & FFA Lamb Show Policies & Guidelines
  - 2021 Lamb Show Exhibitor Safety Show Guide
  - Remind Message System Registration Directions
  - Fairgrounds Map
  - Event schedule

## 2021 Douglas County 4-H & FFA Lamb Show Policies & Guidelines

### 4-H & FFA LAMB SHOW RULES - 2021

- 1) All Lamb exhibit entries must be entered online at [www.douglas.fairwire.com](http://www.douglas.fairwire.com) (complete directions are attached).
- 2) All lambs must be vet checked and weighed in between 3:00-6:00 PM on Friday, June 4, 2021.
- 3) All 4-H/FFA Sheep entering the Fairgrounds - MUST have a Scrapies Tag.
- 4) 4-H/FFA exhibitors must be 4-H/FFA members in good standing in Douglas County.
- 5) If a lamb does not make weight or receives a white ribbon in market conformation, their market ear tag must be removed. The exhibitor has the choice for feeder lambs to show in the feeder class. White ribbon market lambs and must be removed from the Fairgrounds after the youth has competed in their assigned showmanship class. Feeder lambs will join the Group 1 cohort and will remove their feeder lamb following the conclusion of their showmanship class.
- 6) Animals with open wounds, communicable diseases, or any type of defect that will compromise the final quality of the meat will be disqualified (i.e. rectal/vaginal prolapse)\*. (All will be inspected by a veterinarian prior to weigh-in). If a veterinarian or show organizer rejects any lamb, the animal must be removed from the fairgrounds without being entered into any class once refused. \*NOTE: If a lamb presents with a prolapse (rectal/vaginal) during the show/sale, it will be disqualified from the show/sale and be immediately removed from the Fairgrounds by the owner. The participant will forfeit their participation in the show/sale for this year.  
**OREGON STATE VETERINARIAN POLICY:** Prior to showing of animals at production sales, state and county fairs, or any other situation wherein is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.
- 7) Only lambs born after December 1, 2020 are eligible for exhibit.
- 8) Decisions of the judges are final.
- 9) All lamb auction sales are FINAL. There will be NO BUY-BACKS during or after the auction takes place. Lambs sold at Lamb Show are NOT eligible to show at the Douglas County Fair in 4-H or FFA for the current year.
- 10) No dogs or other animals are allowed on the

Fairgrounds during the Lamb Show event and auction unless they are an accredited guide animal.

- 11) Show management will not require pen area to be decorated, as the public will not have access to the barns for the 2021 Lamb Show. Each participant is required to complete a stall card and attach it to your pen with blue painters tape or zip ties. Clubs can elect to hang their club signs but this is not a requirement. **PEN ASSIGNMENTS** – Club pen assignments for the (PA) and grooming stations (Beef Barn) will be assigned, labeled and posted on Wednesday, June 2<sup>nd</sup>. You can either go to the fairgrounds and review the barn map posted near the beef barn entrance, the main auction stand in the PA or online at the DCLA and OSU Extension 4-H websites. Please do not change any pen assignments. They have been assigned as fairly as possible. No bedding material provided; you must bring your own shavings for your lamb pens (approximately 1 bag/pen). Clubs can hang a sign, but no decorations are required this year. \*If possible, before Friday, June 4<sup>th</sup>; locate your club/chapter lamb pens and pre-bed pens with shavings (bring 1 bag of shavings/pen to help make your lambs comfortable).
- 12) Lamb Pen and Panel Guideline: should your club need to remove a center panel to increase the size of a tack stall or pen for an animal, management requests that the center panel be zip tied directly to the next inside panel or completely removed and placed in a designated area where fairgrounds crews can remove the panels from high traffic areas. If the panel cannot be removed without tools (too tight), leave it in place. Any center panels removed must be done so by end of day Thursday before animals arrive. Please be aware that panels are heavy and scratch easily. Handle with care. The following items are allowed to use when decorating your pens: Blue Painters Tape, Cable Ties (Zip Ties), Rope/string. **DO NOT USE:** Duct Tape, Clear packing tape, Masking tape, Wire of any kind or Metal strapping/clamps! Please do NOT remove front gate panels from any pens (e.g. tack pens). You will be required to put the panel back in place immediately.
- 13) No premiums for ribbons will be offered for the 2021 market lamb conformation, showmanship or championship classes. Each youth participant will be placed with a blue, red or white ribbon. Market conformation and showmanship division champion and reserve champion ribbons will be awarded as well as special division awards. All awards will be presented at the end of each class or champion

## 2021 Douglas County 4-H & FFA Lamb Show Policies & Guidelines

drive.

- 14) An exhibitor may exhibit only ONE lamb in the 4-H/FFA Division of Lamb Show.
- 15) All lambs in the Market Conformation class must be judged to grade choice or better (Blue or Red) and must sell. Blue ribbon animals are superior finish and conformation. Red ribbon animals are average conformation and/or finish. White ribbon animals are not finished enough to grade and will not be sold at auction.
- 16) Feeder Lamb Class (70-99 lbs.) Feeder lambs will not be sold at auction, but may be shown in the feeder class.
- 17) Lambs must be in the possession of exhibitors by April 1, 2021 and 4-H members must be enrolled in the sheep project by April 1.
- 18) All lambs should arrive at the fairgrounds, washed, shorn and ready to show with minimal grooming prior to show. NO shearing allowed on the fairgrounds. All clubs/chapters will be assigned a designated grooming area in the Beef Cattle Barn. All grooming must be completed in this area. It is recommended that the lambs have blankets or coverings to help keep them clean.
- 19) Youth are recommended to bring a halter and lead to use during the show as youth will be moving frequently throughout the day to several different staging areas and there are not holding pens at the show rings. Lambs will be lined up in class order.
- 20) Front legs may not be lifted off the ground by lifting or pulling on the head and neck of the lamb.
- 21) Dress code will be enforced for conformation and showmanship classes. Dress code is as follows: Exhibitors should be neat and clean with hair combed and shirts tucked in: no sandals, hats, or chewing gum. FFA members are to wear official dress. FFA official dress includes: black pants, white collared shirt, tie and official FFA jacket and closed toed shoes/boots. 4-H members can wear 4-H club t-shirts; however t-shirts with other writing or logos will not be permitted. (A collared shirt is recommended.) Closed toed shoes/boots are required. Members not following dress code will be asked to change clothes prior to entering the show ring. Be on the safe side and bring an extra set of dress clothes for your showmanship class.
- 22) Stall cards must remain on pens. Participants will be provided with stall cards at the time of registration. Please hang the stall cards with Blue Painters Tape or Zip Ties.
- 23) **ALL trailers** must be parked in the Dry RV Lot by the River Arena or by the Museum. No parking in/around the Pavilion Arena. No vehicles will be allowed inside the main gates on the day of the show. All pedestrians will enter through the main fairgrounds man gate next to the fairgrounds business office and proceed through check-in and health screening points and receive a group wristband.
- 24) **NO camps** to be set up in between the Pavilion Arena, Douglas Hall & the 4-H Exhibit Building. All exhibitors when not showing or tending to their lambs are asked to maintain social distancing and retire to their vehicles parked outside the main gates to help eliminate mingling.
- 25) All 4-H & FFA youth are required to show in their designated showmanship class to be eligible to sell their market lamb in the on-line Rotary Youth Livestock Auction. **Showmanship is mandatory.** If you have a schedule conflict due to a graduation, contact the OSU Extension office to make an accommodation at 541-672-4461.
- 26) A buyer's thank you placard will be sent by Rotary to your animal buyer on your behalf. Following the auction, you can contact the OSU Extension Office to receive your buyer's mailing address so that you can write and send a personal thank you to the buyer directly.
- 27) The Rotary Auction foundation withholds the following percentages and amounts from each youth participants' lamb auction check: 4% Rotary Fee, 1% Educational Development Fee; \$0.50 Lamb Check-Off fee; \$2.00 Lamb Pen Cleaning fee.
- 28) Youth Auction checks will be mailed to auction participants after their thank you note has been approved and funds have been released by the Rotary Auction foundation (approximately 4-6 weeks following the June auction).



## Lamb Show Exhibitor Safety Show Guide

We are grateful for the opportunity to have a live show, and under the guidance of the Oregon Health Authority, Oregon Department of Education, and Oregon State University Extension Service, we must follow specific guidelines. If at any time you do not feel 100% healthy, please do not participate in this live event.

### Two important things all exhibitors must know:

- Every exhibitor and adult will wear a mask in the barns at all times, and masks will be worn outside if 6+ feet of social distance cannot be maintained
- Every exhibitor is allowed one adult attendee with them (as we must keep total barn attendance under 100 individuals)

At each barn, there will be one entrance with a screening process. Exhibitors must check in prior to unloading your animals and entering through vet check. **Please look for signs directing Exhibitors to Check-In.** *Screening will include:*

- Contact tracing data collection (name and phone number)
- Question screening – no fevers, contact with positive COVID individuals in the past 14 days, etc.
- Wristband applied – each weight division group, will have a unique wristband (for youth and appointed adult attendee)

When at the show, we want the participants to have a great time showcasing their projects. In order for our show to be successful, we must follow protocols to ensure we do not create unnecessary risk as well as jeopardize future activities. **Social Distancing means:**

- People staying 6+ feet apart when sitting and standing or two (2) lamb lengths.
- Waiting for other people to walk down narrow aisle ways first, or if space allows stay to your side of the aisle.
- No ringside grouping (standing around the ring or in the show aisle entrance and exit gates to the rings).
- Adhering to polite reminders and announcements to remain socially distant.
- Avoiding congregating in the parking lots.
- When your show is over and you are done, please leave the fairgrounds. You will not be able to enter into other show barns once your group has finished showing for the day for your assigned classes. (Please do not intermingle with other cohorts.)

Specific measures that show staff will be following is outlined at the end of each Show-Specific Section for each barn/arena to be used during this event. Please review each section.

**Pavilion Arena (PA) – Vet Check/Weigh-in/Registration/Lamb Pens/**

All exhibitors and accompanying adult are reminded of the following, in addition to the above guidance:

- Follow all enter/exit signs.
- Vehicles should enter through the Main Gate by the main fair office and follow the signs around the Pavilion. Truck and trailers will exit through the south gate past the River Arena. On both days all trucks and trailers should be parked in the museum parking lot or in the south parking lot on the black top, by the River Arena.
- Chapter and Club pens are spread out as best as possible to provide adequate spacing between one another. Please remain in your area and away from other chapters/clubs.
- Designated entry and exit gates have been clearly signed, please follow them.
- Exhibitors and attendees should not lean on or touch the rails or gates of pens. No congregating around the aisles.
- Cleaning supplies will be located near the check-in and registration areas and can be used safely on lamb pens.

***Every exhibitor in the Pavilion will need:***

- Bedding for pens (cedar or pine shavings)
- Water and feed buckets (remember to write your name on each and collect after Lamb Show on Sunday, June 6<sup>th</sup>)
- Lambs will need feed for Friday PM, and Saturday AM and PM. Leave 3 Ziploc bags (identified with your first and last name and your lambs ear tag # in an enclosed bucket or tote in your assigned tack area). You will feed your lamb yourself or your club can designate an adult to feed all of the lambs at one time with the feed you provide in the measured amount on Friday evening. A club leader/adult needs to be designated to arrive and feed all of your club/chapter lambs on Saturday morning and every exhibitor should feed their own lamb on Saturday before evening departure after your showmanship class.)
- Participants will need to pick/clean pens on Saturday so appropriate cleaning tools should be brought for the club/chapter to be able to accomplish this task. Place all used bedding in the manure bunk at the West end of the Horse Barn only. Dump water buckets in the designated dump drain outside of the West end of the PA or in wash rack drains only.
- Participants will feed and water their animals as needed.
- Participants or a designated adult from your club will need to return on Sunday after 9AM to collect the feed and water pans/buckets.
- Chapters and clubs can decorate prior to Friday; a barn map will be up with assigned pens on Wednesday, June 2<sup>nd</sup>. It is recommended that pens be bedded at the time of set up if possible.

***Other safety measures being followed:***

- *Bathrooms will be disinfected hourly (designated bathroom for the Pavilion – bathrooms on the beef barn side/East entrance)*
- *Social distance monitors will be present*
- *A designated volunteer will open gates for you and close them behind you for show ring access*



## 82<sup>nd</sup> Annual Douglas County Lamb Show & Rotary 4-H & FFA Youth Virtual Lamb Auction

- *Hand sanitizer and washing stations will be set up*
- *Check-in/Check-out Stations (please follow the signs)*

### **Beef Barn (BB) – Lamb fitting Area**

Each Club/Chapter has a designated fitting/grooming area to prepare their lambs for their classes. Please be sure to adhere to social distancing recommendations. Lambs showing in earlier classes for your group should be given first access to grooming area/supplies to prepare for their classes.

### **Douglas Hall (DH) – Feeder Lamb & Market/Conformation Class Show Ring**

All exhibitors and accompanying adult are reminded of the following, in addition to the above guidance:

- Follow all enter/exit signs.
- The show ring will have designated entry and exit gates, please follow them.
- Exhibitors and attendees should not lean on or touch the rails or gates of the show ring. No congregating around the show aisles and rings.

#### ***Every exhibitor in the Douglas Hall show ring will:***

- Arrive and wait in their designated class area (follow signs) until they are called to the ring for their show. After their class is dismissed, they are to return directly to the PA and pen their lambs (unless directed by the schedule or Remind app to proceed to the RA for showmanship).
- If the exhibitor has completed showing both their market and showmanship classes and is not on the callback list for the championship drive, (they are to water and pen their lambs, ensuring that they have left their feed labeled in their tack area for Saturday evening feeding.

Adults are asked to watch their youth show and then exit the building with their exhibitor to allow the next group access. Class results will be reported on the DCLA website and DC Lamb Show Facebook page as soon as possible.

### **River Arena (RA) – Lamb Showmanship Show Ring A & B**

All exhibitors and accompanying adult are reminded of the following, in addition to the above guidance:

- Follow all enter/exit signs.
- The show ring will have designated entry and exit gates, please follow them.
- Exhibitors and attendees should not lean on or touch the rails or gates of the show ring. No congregating around the show aisles and rings.

#### ***Every exhibitor in the River Arena will:***

- Arrive and wait in their designated class area (follow signs) until they are called to the ring for their show. After their class is dismissed, they are to return directly to the PA and pen their lambs (unless directed by the schedule or Remind app to proceed to Douglas Hall for market class).

## 82<sup>nd</sup> Annual Douglas County Lamb Show & Rotary 4-H & FFA Youth Virtual Lamb Auction

- If the exhibitor has completed showing both their market and showmanship classes and is not on the callback list for the championship drive, (they are to water and pen their lambs, ensuring that they have left their feed labeled in their tack area for Saturday evening feeding.

### ***Other safety measures being followed:***

- *Bathrooms will be disinfected hourly (designated bathroom for the Douglas Hall – Located inside DH on the North end of the facility*
- *Social distance monitors will be present*
- *A designated volunteer will open gates for you and close them behind you for show ring access*
- *Hand sanitizer and washing stations will be set up*
- *Check-in/Check-out Stations (please follow the signs)*

Accommodation requests related to a disability should be made by May 15<sup>th</sup> to Laurie Michaels, 541-530-5102 or [laurie.michaels@oregonstate.edu](mailto:laurie.michaels@oregonstate.edu). This publication will be made available in an accessible alternative format upon request. Please contact Laurie Michaels, 541-530-5102 or [laurie.michaels@oregonstate.edu](mailto:laurie.michaels@oregonstate.edu)

*This event is sponsored by the Douglas County Livestock Association with the support of the following community partners - Douglas County Fairgrounds, Roseburg Noon Rotary, Umpqua District FFA, and Douglas County OSU Extension Service to promote positive youth development.*





**Sign up using your cell phone number that you will be using at the Lamb Show!**

**Exhibitors should register with their personal cell phone & their exhibitor name. (i.e.: "Bobby Smith")**  
**Parents please register with your cell phone # & your exhibitors name: (i.e.: "Bobby Smith's Mom")**  
**This will help us track kids who may need a timely reminder!**

# Sign up for important LAMB SHOW updates!

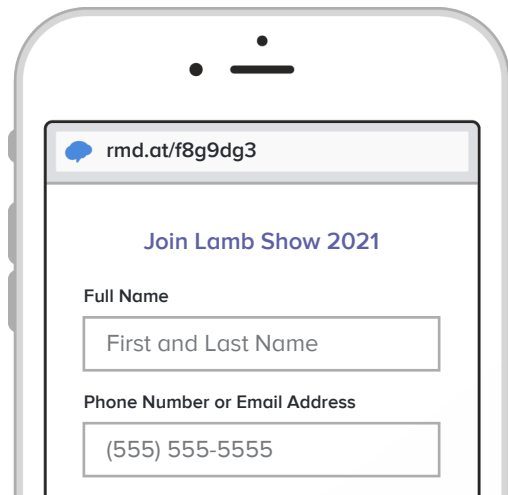
Pick a way to receive messages for Lamb Show 2021:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/f8g9dg3](https://rmd.at/f8g9dg3)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



**B** If you don't have a smartphone, get text notifications.

Text the message @f8g9dg3 to the number 81010.

If you're having trouble with 81010, try texting @f8g9dg3 to (203) 538-6809.

*\* Standard text message rates apply.*



Don't have a mobile phone? Go to [rmd.at/f8g9dg3](https://rmd.at/f8g9dg3) on a desktop computer to sign up for email notifications.

# 2021 Douglas County Lamb Show Participant Schedule

## WEDNESDAY, JUNE 2

9:00 AM

Club Pen & Grooming Area Assignments will be posted at the Fairgrounds, PA

(main auction stand, beef barn entrance & online at the DCLA & OSU Extension 4-H websites)

9:00 AM-5:00 PM

Clubs can locate and bed lamb pens

## THURSDAY, JUNE 3

8:00 AM-5:00 PM

Clubs can locate and bed lamb pens

## FRIDAY, JUNE 4

8:00 AM-3:00 PM

Clubs can locate and bed lamb pens

3:00-6:00 PM

Check-in (Health screening & COVID trace tracking) Loading Dock S. end PA  
4-H & FFA Lamb Vet Check & Weigh-In

- ✓ Pen & Feed Lamb
- ✓ Turn in: Lamb Registration Tri-Ply  
Buyer Thank You Note
- ✓ Hang: Completed Stall Card on lamb pen
- ✓ Depart PA at (West BIG Door Exit)

9:00 PM

Market & Showmanship Classes will be e-mailed to all participants & club leaders  
*\*Feeder lambs (<100 lbs. will show before the start of the market conformation classes) and will join the Group A rotation schedule.*

## SATURDAY, JUNE 5

	Fitting Barn	Conformation	Showmanship	
	Location: PA/Beef Barn	Douglas Hall	River Arena	
6:00 AM	Leader Feeding Opens			Group Size: ~43 exhibitors + parents = 86 in cohort maximum Conformation Classes: ~3 classes of 14/Group Showmanship Classes: ~4 classes, divided by age division/Group  Groups are created based on weight range creating a division for each group.  Lambs weighing in at 100-120 will be in the earlier groups and heavier lambs will be in the last group.  <i>*The 1st &amp; 2nd blue of each class will need to keep in touch via remind so that they are prepared for the Champion drive at the designated times.</i>  Following Showmanship classes, lambs will be penned & fed and youth and chaperones are asked to depart the fairgrounds.
7:00 AM	Group A			
8:00 AM	Group B	Group A		
9:00 AM	Group C	Group B	Group A	
10:00 AM	Group D	Group C	Group B	
11:00 AM	Group E	Group D	Group C	
12:00 PM		Group E	Group D	
1:00 PM		1:30 PM Market Champion Drive	Group E	
2:00 PM			3 PM Showmanship Champion Drive	
3:00 PM				
4:00 PM				
<b>BARN WILL CLOSE TO ALL EXHIBITORS &amp; FAMILIES AT 5PM!</b>				
5:00 PM	Sale order will be posted to website & link sent via Remind.com app			
6:00 PM	Auction Buyers with Event Tickets admitted to the Fairgrounds for buyer registration			
7:00 PM	Livestream and In-person Auction begins			



# Douglas County Fairgrounds Complex

**FOLLOW ALL ENTRANCE & EXIT SIGNS FOR 4-H & FFA**



 Restrooms